

AF/GP. 1808
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Patent



I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE WITH SUFFICIENT POSTAGE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C., 20231, ON:

Date: Jan 28, 1998

By: Gerald F. Swiss

Attorney's Docket No. 010055-134

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)	BOX AF
BURTON, et al.)	NON-FEE AMENDMENT
Application No.: 08/468,610)	Group Art Unit: 1808
Filed: June 6, 1995)	Examiner: Jon P. Webber
For: CHROMATOGRAPHIC RESINS)	
AND METHODS FOR USING SAME)	

TRANSMITTAL LETTER

BOX AF
Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED
FEB 6 1998
GROUP 1800

Sir:

Enclosed is a Reply Brief for the above-identified patent application.

[X] Also enclosed is a Request for Oral Hearing, check for \$270.00 for Oral Hearing fee, and a Postcard.

[X] No additional claim fee is required.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in triplicate.

Respectfully submitted,

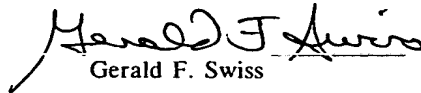
BURNS, DOANE, SWECKER & MATHIS, L.L.P.

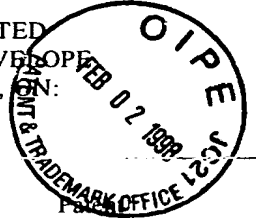
By: Gerald F. Swiss
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P.O. Box 1404
Alexandria, Virginia 22313-1404
(650) 854-7400
Date: January 28, 1998

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Date: January 28, 1998 By:


Gerald F. Swiss



Attorney's Docket No. 010055-134

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)	
)	
SIMON BURTON, et al.)	Group Art Unit: 1808
)	
Application No.: 08/468,610)	Examiner: J. Weber, Ph.D.
)	
Filed: June 6, 1995)	
)	
For: CHROMATOGRAPHIC RESINS)	
AND METHODS FOR USING)	
SAME)	

REQUEST FOR ORAL HEARING

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:


Applicants, through the undersigned attorney, hereby request that an oral hearing be scheduled before the U.S. Patent and Trademark Office Board of Appeals in connection with the subject application.

A check in the amount of [] \$135.00 [X] \$270.00 is attached hereto to cover the requisite Government fee. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in triplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

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01 FC:121 270.00 DP

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